

Those to Serve Nov. 27

Announcements: Doyle Parker
 First Prayer (A.M.): Jeff Roberts
 Closing Prayer (A.M.): Jay Alsup
 First Prayer (P.M.): Harold Black
 Closing Prayer (P.M.): Joe Yancy
 Song Leader (A.M.): Gary Worley
 Song Leader (P.M.): Louie Walker
 Lord's Table (A.M.): Adam Dale, David Giles
 David Lochamy, G. W. Cofield
 Lord's Table (P.M.): Adam, David
 Communion Reading: Danny Dale
 Read Communion Scripture:
 Lesson **Scripture: Psa. 28:1-5**
 Read Lesson Scripture: Jeremy Potridge
 Song Leader Wed. Nov. 23
 Closing Prayer Wed. Nov. 23
 Sound Operator (A.M.):
 Sound Operator (P.M.):

THE SICK:
Continue to pray for Bonnie Allen., Gail Shirley, Jo Johnson, Ralph Whisenant, Edith Dalrymple

Keep Jackie Black in your prayers.
 Clara Pack needs our prayers with her health problems.

SHUT-INS:
Pray constantly for these:
 Doris Black, Claude & Merle Hames, Edith Dalrymple, Colline Richards, Janice Williams, Gail Shirley, Ralph Whisenant, Irene Duckett

Trust Him when dark doubts assail thee,
 Trust Him when thy strength is small,
 Trust Him when to simply trust Him
 Seems the hardest thing of all.
 Trust Him, He is ever faithful,
 Trust Him, for his will is best,
 Trust Him, for the heart of Jesus
 Is the only place of rest.
 —Source Unknown.

INFORMATION

Week of Nov. 13

Sunday A.M. Bible Study.....	86
Sunday A.M. Worship.....	130
Sunday P.M. Worship.....	88
Wednesday Evening.....	78
Contribution.....	\$3300

SERMONS FOR Nov. 27

A.M. God and Me
 P.M. A Threefold Blessing

SOME NEWS AND NOTES:

- ☞ Remember that in place of regular classes we will be having the annual special Thanksgiving service Wednesday evening.
- ☞ Soup and salad supper after service tonight.
- ☞ Kelsey Tucker qualified for All State Honor Chorus.

Why did only one cleansed leper return to thank Jesus? The following are nine suggested reasons why the nine did not return:

One waited to see if the cure was real.
 One waited to see if it would last.
 One said he would see Jesus later.
 One decided that he had never had leprosy.
 One said he would have gotten well anyway.
 One gave the glory to the priests.
 One said, "O, well, Jesus didn't really do anything."
 One said, "Any rabbi could have done it."
 One said, "I was already much improved."

Charles L. Brown, Content The Newsletter, June, 1990, p. 3.

the reminder



Crestview Church of Christ
P.O. Box 166
Boaz, Alabama 35957
(256) 593-7326

DEACONS
 Bud Allred
 Adam Dale
 Andrew Lancaster
 Tony Osborn
 Gary Worley

MINISTER:
 Jerri Manasco

ELDERS

W.M. Abercrombie
 Randall Haney
 Jeff Roberts
 Louie Walker
 Thomas Wortham

Web site: www.crestviewcofc.org
 Email: office@crestviewcofc.org

SERVICE TIMES:

Sunday Morning Bible Classes	9:30 A.M.
Sunday Morning Worship	10:30 A.M.
Sunday Evening Worship	6:00 P.M.
Wednesday Evening Bible Study	7:00 P.M.



RADIO PROGRAMS

WBSA Mon.—Fri. 12:15 P.M. (1300 on the radio dial)
 WAVU 7 A.M. Sunday (630 On the dial)



WHAT ARE WE DOING?
 Crestview is Involved in Several
 Good Works

- “Preaching the Gospel” Radio Program
- Georgia Radio Work
- Local Radio (WBSA)
- Local Radio (WAVU)
- Meso-American Mission Work
- Hong Kong Mission Work
- Guyana Mission Work
- Benevolence Program
- Churches of Christ Disaster Relief

We Thank Thee

For flowers that bloom about our feet;
 For tender grass, so fresh, so sweet;
 For song of bird, and hum of bee;
 For all things fair we hear or see,
 Father in heaven, we thank Thee.

For blue of stream and blue of sky;
 For pleasant shade of branches high;
 For fragrant air and cooling breeze;
 For beauty of the blooming trees,
 Father in heaven, we thank Thee.

—Ralph Waldo Emerson

GLORY TO GOD

Jerri Manasco

“Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness” (Psa. 29:2).

Giving glory to God is as natural for a child of God as breathing and eating! There are several things that come to mind as we think about giving glory to God and honoring his great name.

We give honor to his glorious name for the simple reason that he IS God! There is no other than he. While men over the centuries have claimed that there are many gods and that we have a choice of gods as though we are walking through a spiritual smorgasbord, the fact remains there is but one God. To the world there may be many gods and many lords, but to us there is but one (1 Cor. 8:6). The concept of the many gods has spilled over into the modern concept of the many religions from which we can pick and choose the direction we want to go. It is inconsistent with the unity of God to seek divisiveness.

We give honor to his glorious name because it is in his name that we accomplish what we can in service. We do not do what we do unaided by the divine hand. All that we are and can be rests with the hand of him to whom we turn as we strive to be more like him who made us.

The idea of doing things in his name means that we serve through his authority; everything we do under his auspices will certainly prosper in its doing. When Israel entered Canaan under the leadership of Joshua, it was only by the leading hand of God that they were able to make their conquest. “Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest” (Josh. 1:9). God is the one who received the honor for these conquests. “And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it” (Psa. 90:17). It is only when God establishes our work that we will succeed.

We give honor to his glorious name as we worship in the beauty of holiness. In the words of the text at the beginning of this article, “worship the LORD in the beauty of holiness.” Worship of God is certainly expected from his people. This is one of those things naturally understood. Christians do not forsake the assembly (Heb. 10:25). They desire to magnify the name of him whose grace saves them and gets them into heaven.

Worship in the beauty of holiness means to worship God with a sense of awe toward him. “O worship the LORD in the beauty of holiness: fear before him, all the earth” (Psa. 96:9). The beauty of holiness will magnify the glorious name of God as we realize the purity that is to be characteristic of his worshippers. There can be no magnifying of the greatness of the name of God when our minds are drifting from the worship toward the things of the world. Godly fear is to be characteristic of us as we sing praises to God and lift up our voices in prayer in the assembly. The Hebrew writer emphasizes the necessity of reverence and godly fear (Heb. 12:28, 29). Less than this is to detract from the glory of his holy name!

We Need Spiritual Growth if . . .

It is very evident that we need spiritual growth when:

It is easier to work than to worship.
It is easier to read a novel than the Bible.
It is easier to support the club we joined than the church.
It is easier to condemn people than to pray for their salvation.
It is easier to hold grudges than to forgive.

Author unknown. We could all add situations to this list.

What is Man?

Psalm 8

Man Without God.

1. As dust
2. As the wind
3. As a worm
4. As a vapor
5. As grass
6. Man is nothing without God.

Man With God.

1. Wonderfully made
2. God's offspring
3. Treasure in earthen vessel
4. Co-worker with God
5. Saved!
6. Man with God can attain marvelous heights!

[author unknown]

Blame or Thank

Everything Job held dear in life was taken away in the amount of time it will take you to read this paragraph. As the sad news began to arrive with one messenger after another the reality of Job's plight became obvious. What was not obvious to Job is that Satan was behind it all (Job 1:6-ff).

Surveying the situation, which seemed to only be growing worse, Job's wife offered this counsel, “Dost thou still retain thine integrity? curse God, and die” (Job 2:9). Seeing all the misfortune that befell her husband, she immediately placed the blame on God's unwillingness to bless. Job, however, remained resolute in his faith, “What? shall we receive good at the hand of God, and shall we not receive evil” (Job 2:10)? He refused to waver from his earlier pronouncement, “Naked came I out of my mother's womb, and naked shall I return thither: the LORD hath taken away; blessed be the name of the LORD” (Job 1:21).

When bad things happen it may be tempting to blame God, many do just that. But take it from one who has been there. When Job suffered unexplained and unimaginable hardships he thanked God. No matter what the source, he knew God could use these circumstances, unpleasant as they were, for good.

—David Bragg

"THE STRENGTH or weakness of a society depends more on the level of its spiritual life than on its level of industrialization. Neither a market economy nor even general abundance constitutes the crowning achievement of human life. If a nation's spiritual energies have been exhausted, it will not be saved from collapse by the most perfect government structure or by any industrial development. A tree with a rotten core cannot stand." (Alexander Solzhenitsyn)